

ФИЛОСОФСКИЕ НАУКИ

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SPIRITUAL SECURITY AND MORAL STABILITY OF THE INDIVIDUAL IN A MULTIPOLAR WORLD¹

In the article, the author pays special attention to the philosophical aspects of spiritual security and the characterization of the moral stability of the modern personality in a multipolar world, which is viewed through the prism of the impact of the toxic media sphere on humans and society. The philosophical angle of the spiritual security of the individual in the presented article is revealed in relationship with the aggressive-content orientation of neoterrorism as spiritual terror, which is the result of the influence of the toxic media sphere on the modern personality.

Keywords: spiritual security; moral stability of the modern personality; neoterrorism; sigma safety.

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ДУХОВНАЯ БЕЗОПАСНОСТЬ И НРАВСТВЕННАЯ УСТОЙЧИВОСТЬ ЛИЧНОСТИ В МНОГОПОЛЯРНОМ МИРЕ

В статье автор обращает особое внимание на философские аспекты духовной безопасности и характеристику нравственной устойчивости личности в многополярном мире, что рассматривается через призму воздействия токсичной медиасферы на человека и общество. Философский ракурс духовной безопасности личности в представленной статье раскрывается во взаимосвязи с агрессивно-содержательной направленностью неотерроризма как духовного террора и результатом влияния токсичной медиасферы на современную личность.

Ключевые слова: духовная безопасность, нравственная устойчивость современной личности, неотерроризм, сигма безопасности.

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Introduction. The multidirectional interpretation of social reality, in which not only economics, politics, the social sphere of society, but also human spirituality is at the epicenter of scientific discussions, is of particular interest today among various specialists and experts [1, p. 73]. The social transformations of a global nature taking place in the last decade in a multipolar world undoubtedly reflect the relevance of the question under study related to the spiritual security and moral stability of the individual. The changes taking place in the multipolar world in a special way affect the form and content of the media sphere, which corrects the axiological potential of a person and society in updated information realities [2, p. 130].

It is the moral stability of the personality, as a special ability of a person to preserve, actively defend and implement his principles, beliefs, showing immunity to negative social influences, the destructive influence of the toxic media sphere, in which manipulative technologies are sometimes practiced and value eclecticism often arises, which devalues the humanistic spectrum of the personality, transforming generally accepted morality [3, p. 416].

On this basis, in the process of destructive modification of the axiological priorities of the evolving society and the personal development of a modern person, an imbalance of the mental core of the subject (s) occurs, which, in many respects, determines the positive vector of development of social relations, determining the spiritual safety and moral stability of the individual in a multipolar world. And paradoxically, the destructive communication content of the toxic media sphere in a multipolar world, prevailing in social networks, various foreign media channels, radio, television programs, provokes a socio-psychological deformation of the personality [4, p. 241].

At the moment, the media sphere is mainly entertaining, manipulative-advertising, narcotic-compensatory dysfunction, as well as to explore trends in popular culture that coincide with the pragmatic, individualistic interests of the younger generation in the most vulgar mosaic-conformist version, with an emphasis on criminal-mafia pseudo-mentality, which reduces the level of spiritual security and stability of the individual in a multipolar world.

The constantly shifting information-semantic context, the dynamically updating format of so-

cial media prove the fact that the variable-destructive interpretation of reality, or rather, the «war of meanings», as a rule, is aimed at changing the moral stability of the personality [5, p. 104], which, being in a situation of information-psychological deprivation, it is not of its own free will to become a participant in spirituality-destroying information content. Due to such a destructive influence of the media sphere, radical sentiments are growing, extremism and Russophobia are gaining momentum in a multipolar world [6, c. 151]. In addition, in conditions of particularity of values, difficulties may also arise with the implementation of the idea of duty to their country, which is associated with the spiritual security and moral stability of the individual. The toxic media sphere initiates neoterrorism as a spiritual terror that nullifies the moral stability of the individual, which is a consolidating, creative constant of the Slavic peoples - the moral code of the peoples of Belarus and Russia [7, p. 28].

Everyone understands that as a result of the impact of a toxic media sphere, as well as destructive information systems on a modern person, it is now important to pay attention to the formation of a socially safe type of personality as a security sigma – a hardworking, tolerant, educated personality focused on humanism, which has modern professional knowledge, a board level of political culture that respects laws, social institutions of the Republic of Belarus.

Main part. The interpretation of the issues of spiritual security and moral stability of the individual are presented by the author of the article, taking into account the empirical aspects of modern knowledge, the priority of state ideology in the process of educating a citizen, patriot, responsible worker, exemplary family man in the Republic of Belarus. Most publications on the spiritual safety of the individual put the political-right, moral aspects at the forefront, and at the same time these components are fundamental for the formation, personal development of a person as a being inspired by the ideals of good.

In this regard, it is important to pay attention to an integrated approach to solving issues related to the cognitive, educational, cultural and artistic function of the media sphere.

If we proceed from the fact that national education in the Republic of Belarus is focused on the upbringing of a self-actualizing, self-

developing, self-fulfilling and self-conscious personality, then humanistic and moral and legal values are fundamental today.

But, given the fact that the toxic media sphere, unfortunately, destructively affects the level of spiritual security of the individual (the dysfunctional, immoral role of the media, the Internet), it is important to understand the full danger of diversification, cyber bullying, low level of media culture, formatting verbal and logical patterns of personality thinking that affect the motivation and communicative state of many information-significant elements of various modifications necessary for the success of targeted actions, the vector of personality development as a carrier of information (estimated hedonic, cognitive and energy states). Given the above, I note that the conditions of human life have largely vulgarized various manifestations of social reality, which sometimes occurs against the background of a partial devaluation of traditional values, which are the foundation of the unity of the nation associated with the spiritual safety of the individual.

The toxic media sphere, as international practice shows, provokes the emergence of triggers that destroy historical memory, family traditions, Slavic culture, giving rise to spirituality. Of course, in this format, the alternative to using network technologies in the context of information expansion is more clearly visible, as a result of which social changes are taking place that affect the spiritual security and moral stability of the individual. It is easy to understand that, firstly, it is important to pay attention not only to the economy, import substitution, the agro-industrial sector and demography, which is undoubtedly the primary, most significant for the Republic of Belarus, but also to update the spiritual security of the individual, which, in turn, is related to national security.

And, secondly, when developing innovative technologies, it is important to take into account the degree of impact of network programs, the media, and especially the toxic media sphere on the moral stability of the individual, since it is with the help of moral regulators focused on Slavic culture that the value component of personality activity. And apparently today it is not by chance that questions arise related to the socio-psychological deformation of the personality, moral disharmony, which is due to the dehumanization of the material world.

Numerous studies of philosophers, teachers, psychologists have shown that the moral stability of a person is determined by the following: humanity, peacefulness, conscience, hard work, independence, responsibility, creation, initiative, loyalty to the ideals of good, socially oriented behavior. For personal development in an ideological coordinate system filled with reliable knowledge, positive existential meaning, creation for their homeland, the younger generation is introduced to traditional values, which, in turn, implies the demand for state priorities, the preservation of historical memory, sovereignty and national interests of the Republic of Belarus.

Everyone knows that the media sphere, in a sense, determines social life (mass audience, general availability, periodicity, ability to have an ideological, political, economic, organizational impact on opinion, stereotypes, personal behavior), therefore, one should not be frivolous about the impact of a toxic media sphere, the Internet for every person. Obviously, the shift in the emphasis, of the safe existence of the individual, the transfer of the interests of society to the interests of the person himself in modern conditions, are becoming the most popular. It is possible that the spiritual security and moral stability of the individual are actualized as a personal determination, realized as a continuous, purposeful, complex process of mutual influence of the subjects of educational relations, which are not accidentally in the center of attention of philosophical and psychological science.

In scientific discourse, spiritual security is considered as the widest possible area related to value orientations, self-awareness, life priorities of the individual, therefore, at the present stage of sustainable development of the Republic of Belarus, it is important to focus on:

- on the peculiarities of the historical era, in the context of which the formation and development of a socially safe type of personality as a security sigma is carried out;
- on the spirituality and morality of the young generation, acting as the foundation of an independent state, consolidating the basis of the nation;
- on the results of communication, more clearly identifying the axiological orientation of social advertising;
- on the priorities of Slavic culture, as semantic guidelines for the upbringing and education of the younger generation in the modern Republic of Belarus.

Spiritual constants characterizing the moral stability of a person correlate the search for the most acceptable way of adaptation, which is aimed at compliance with generally accepted moral norms, which acts as a carrier that spreads existential standards with an emphasis on positive social and subjective determination. A person's desire for harmony and observance of moral norms, to some extent depends on social groups, gender roles, personal stereotypes of representatives of different cultures, on the content of the media sphere, social advertising, virtual content.

Spiritual security of the individual, as a rule, is ensured by the advanced neutralization of unreliable sources of information, which is associated with the formation of a socially safe type of personality as a security sigma [8, p. 428], which is an emotionally mature personality focused on preserving historical memory, traditional values, respecting state institutions, symbols and strictly observing the laws of their country. Clarification of the above questions allows in the future to apply, the author's conclusions as a philosophical and methodological component for further comprehensive analysis of the spiritual safety and moral stability of a person in a multipolar world [9, p. 52]. The moral stability of a person is characterized by the totality of social relations and social moods, the effectiveness of existing moral and ethical norms that predetermine the orientation of ethno-national unity based on patriotism, military duty to their country, peacefulness, self-sacrifice, responsibility in work, honesty, collectivism, hard work. The spiritual security of the individual, as a practice-oriented scientific category that is currently in the process of philosophical conceptualization, is considered by the author of the article in a panoramic format to clarify social macro-identity, present traditional values, where the role of the state in the implementation of expedient domestic political development based on national interests is very important [10, p. 97]. And one cannot but agree that the spiritual security and moral stability of a person is organically interwoven into social relations, and is also an integral part of national security, representing such a state of the sociocultural environment, in which favorable conditions are provided for the consolidation of society (national identity, cultural and historical identity, traditional values of the Belarusian people) [11, p. 76]. In the context of trends in the development of the modern world, the defining charac-

teristic is the conscious needs of the individual, national interests, the complexity of which, accumulated in the public consciousness, is framed in ideological, political-legal, information-psychological, cultural-historical terms [12, p. 50].

Conclusion. Thus, one should think about the most important aspect of security – the spiritual, since without a person, his social health, life and the very concept of security lose all meaning and significance, which is due to circumstances of both internal and global, global nature. Spiritual security, as a secular concept, has not yet been conceptualized in full, but the author's definition of sigma security served as a leitmotif to complement the content of spiritual security, without claiming to be universal. In addition, in philosophical science there is still no clearer interpretation of contemporary terrorism as a scientific category that would fully reveal the issues of spiritual security and moral stability of a person in a multipolar world. Neoterrorism, therefore, strengthens the value eclecticism in the world, spreading the «bacilli of Russophobia», which is directly related to the toxic media sphere, which provokes the substitution of moral concepts, reducing the moral stability of the individual, reducing the ability of a person to distinguish between the illusory and the real [14, p. 5]. At the present stage of the development of a multipolar world, the main goal of neoterrorism is the destruction of the moral stability of the individual, the use of the most «dirty» social technologies, including the spread of rumors, slander, deliberate distortion of facts, falsification of national history, which is directly related to the spiritual security of the individual.

As a result, the deformed identity of individual social groups is an end in itself of neoterrorism, a political resource that allows creating a social, communicative environment of highly motivated, controlled extremist, terrorist associations [13, p. 103]. Neoterrorism, according to the author of the article, demonstrates a variety of modern tactics, as a result of which the format of terrorist structures is changing in the media sphere and spiritual terror is actively practiced and the transformation of ideologies broadcast by extremist, terrorist organizations is purposefully carried out, as a result of which Russophobic sentiments are growing in a multipolar world.

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