

ФИЛОСОФСКИЕ НАУКИ

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AXIOLOGICAL CONSTANT OF HUMAN AND SOCIAL SECURITY IN THE ERA OF HYBRID WARS¹

The article presents the axiological constant of human and social security, considered by the author in the context of global transformations, multi-vector ideological, information-political processes that objectively determine the development of Slavic peoples in modern realities. The author pays special attention to spirituality and the need to preserve historical memory, intergenerational ties, national identity, traditional values slavic peoples in the era of hybrid wars, therefore, special emphasis is placed on international confrontation, which today is important for the further evolution of human civilization.

Keywords: world leadership; spirituality, axiological constant, public safety, spirituality of slavic peoples.

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АКСИОЛОГИЧЕСКАЯ КОНСТАНТА БЕЗОПАСНОСТИ ЧЕЛОВЕКА И ОБЩЕСТВА В ЭПОХУ ГИБРИДНЫХ ВОЙН

В статье представлена аксиологическая константа безопасности человека и общества, рассматриваемых автором в контексте глобальных трансформаций, разноректорных идеологических, информационно-политических процессов, объективно детерминирующих развитие славянских народов в современных реалиях. Автором уделяется особое внимание духовности и необходимости сохранения исторической памяти, межпоколенческих связей, национальной идентичности, традиционных ценностей славянских народов в эпоху гибридных войн, поэтому особый акцент сделан в статье на международной конфронтации, имеющей большое значение для дальнейшей эволюции человеческой цивилизации.

¹Публикуется в авторской редакции

Ключевые слова: мировое лидерство, духовность, аксиологическая константа, общественная безопасность, духовность славянских народов.

Introduction. In the era of hybrid wars, the international pendulum has swung towards increased competition between countries for world resources and leadership. Due to the impending resource crisis in a multipolar world, local wars do not stop, which can provoke a global military clash using the most modern range of existing weapons (nuclear, bacteriological, climatic, psychological, etc.). The modern spectrum of international relations testifies to the growing confrontation, which in the era of hybrid wars increases the civilizational rift, initiating aggressive rhetoric of the political elites of various states, transforming the axiological constant of human and social security. In the situation of sociocultural changes gaining momentum, there is a danger of strengthening the processes associated with the loss of the cultural identity of the Slavic peoples, uniqueness, and a decrease in the spiritual potential of the nation [1, p. 84].

At the beginning of the XXI century the transition from a bipolar to a multipolar world began and as a result of global changes taking place on our planet hybrid wars are gaining strength which improved, the Cold War and replaced, it with a different format of international influence to implement geopolitical practices, that determine the architecture of international relations in the information society [2, p. 241]. Against the background of the buildup of military power the North Atlantic Alliance begins, a new round of the arms race which acts as a trigger for the spread of surrogate values with the help of a partially toxic media sphere provoking an inevitable change in the axiological constant of human and public security, which does not contribute to the peaceful settlement of international problems [3, p. 37]. In the era of hybrid wars, the traditional values of Slavic states are actively destroyed, and replaced by a surrogate, which is replicated by the media, which, in a situation of aggravation of international relations, gradually transforms, the axiological constant of human and social security, characterized by the development of society in digital, network, information and technological format being the basis of national security of independent states.

Therefore, it is no coincidence that the conflict potential of the information society is escalating today, since, on the initiative of biased elites, neo-fascism, aggressive feminism, freedom of choice of gender, which destructively affect the national security of the modern Republic of Belarus are openly promoted [4, p. 50]. Most likely, multidirectional media communication in the information society and biased media production, as well as a partially toxic media sphere, become a potentially dangerous environment for a modern person [5, p. 97].

Diversification of the axiological constant can sometimes weaken the social control of a person who, losing the emotional-semantic unity, harmony of subjective and objective reality initiates a conflict of interpretations that transforms the axiological constant of human security and society. A subject who is constantly adapting and reflecting in a conflictogenic environment is often able to practice toxic communication with colleagues, relatives, government agencies and, in this case, social perception degrades, due to the fact that axiological mutations begin to progress in society: aggressive behavior of a person in a crowd, protest moods, demonstration of violence in various forms. Modern man, gradually plunging into the abyss of socio-economic, military-political turbulence due to destructive interstate information-psychological confrontation, ideological confrontation, is in danger today, because historical memory, national identity, traditional values and cultural identity of slavic peoples are threatened with extinction [6, p. 82].

Main part. The axiological reorientation of social relations in a multipolar world initiated by the North Atlantic Alliance is primarily associated with an attempt to transform the axiological constant of human and social security, which in the context of an information and economic war against Slavic countries is determined, by the spirituality and values of the Slavic peoples. It is spirituality and values, that are the code of the nation and the viability of the people directly depends on the depth and richness of the spiritual heritage.

Spirituality is a fundamental principle, that largely determines the moral character of social relations: life, health, patriotism, conscience, humanism, goodness, citizenship, service to the Fatherland and responsibility for the fate of their country, high moral ideals, traditional family and creative work, justice, collectivism, spiritual priority over material, preservation of historical memory, intergenerational ties, popular unity, moral duty to their homeland and family [7, p. 5, 11].

In addition, today international legal casuistry diverse insinuations of social reality have radically changed the vector of socio-economic and political development in modern states (resource, migration, food, economic, energy crisis, coronavirus crisis). So, in the process of a multivariate war, a war of controlled chaos, or a hybrid war, a panoramic axiological deactivation of the Slavic peoples gradually occurs, which, in many respects, predetermines the emotional perception of a person of military-political reality. Undoubtedly, under the influence of the toxic media sphere, public consciousness is transformed and in the process of fake manipulation systemic, disinformation changes often occur in the individual consciousness of the individual. It is clear that from this perspective, topics related to human spirituality and the traditional values of Slavic peoples as the foundation for the consolidation of Belarusian society become especially relevant [8, p. 27].

Therefore, it is no coincidence that in the era of hybrid wars when humanistic ideals of humanity cultural identity, spirituality of Slavic peoples were threatened, and against the background of global value eclecticism, state ideology became especially in demand, highlighting the axiological constant of human safety [9, p. 428]. The society, in which in recent decades there have been socio-tectonic, financial and economic, military-political, moral and legal, moral and ethical changes, and value entanglement, specially created by a partially toxic media sphere, destabilizes the situation in a multipolar world.

Conclusion. So, the axiological constant of human and public security in the era of hybrid wars is a particularly relevant topic for research today due to the fact that the russophobia spread by the North Atlantic Alliance the use of lethal

weapons and neofascism, on the territory of modern Ukraine become a dangerous trigger for the destructive background of the regional conflict, which in the near future may well provoke, a global catastrophe.

Focusing on the axiological constant of human and social security it is necessary, firstly, to actualize the value-existential transformations taking place in the information society in the era of hybrid wars, which partially fixes the humanitarian catastrophe of human civilization that designated itself at the beginning of the century, which can have global negative consequences. In addition, in the context of digitalization, the use of artificial intelligence, human capabilities are expanding. The formation of the information society is objectively accompanied by the development of a fundamentally, new system of multi-format communications, which allows remote information exchange on a global scale at any time [10, p. 46].

And secondly, we must always take into account the fact that the North Atlantic Alliance is constantly initiating large-scale transformations, destroying the cultural identity and traditional values of the Slavic peoples in order to replace them with European norms of life, American way of life, which provokes not only cognitive dissonance of personality, but also gives rise to diplomatic war, double standards in international, law initiates, the spread of apolitical synergy and opposition sentiments which is directly related to the axiological constant of human and public security in the era of hybrid wars [11, p. 279].

As, a result under the influence of biased international initiatives an unprecedented struggle continues between the leading countries for leadership, natural resources and human capital, which provokes the deactivation of humane social relations and in a special way actualizes the axiological constant of human and social security, since new surrogate values come into everyday life, leveling the national idea and it is important for us that our children remember that with the Great Victory we are firmly connected with all peoples, the Russian people, all peoples of the former Soviet Union. We cannot lose this, because together we are not just powerful – we are the most powerful force, and we will never be defeated [12, p. 11].

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